2022-23 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Tahoma School District 409

Apply online: https://www2.nwrdc.wa-k12.net/scripts/cgiip.exe/WService=wtahomas71/fwemnu01.w

Complete, sign, and return this application to: Tahoma School District, Nutrition Services, 25720 Maple Valley Black Diamond Rd. SE, Maple Valley, WA 98038.

Check here if you received meal benefits last year:

Homeless

🗌 Migrant

1.	List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal inc	come
	received by the student and make an "x" in the correct box for how often it is received.	

Student's Last Name	Student's First Name		МІ	Foster	Date of I	Birth				School		Grade		Stud Inco		Weekly	Bi-weekly	2 X Month	Monthly					
																\$								
																\$							1	
																\$							1	
																\$							1	
																\$							1	
2. If any Household Members (include	ding	yourself) currentl	y par	ticipat	e in o	ne or	more	of the follo	wing	assist	ance	orogra	ams, please write	in a d	ase nu	ımbe	r. If n	o, go to	Step	3.	1		J	
Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number:																								
List the names of all other household members - Enter income (in whole dollars) and CHECK how often it is received. If a household member does not receive income, write 0. If you enter 0 or leave the income sections blank, you are promising there is no income to report.																								
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	As: Chilo	Public sistance/ d Support/ llimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	, In Not	/ Othe come Alread isted		Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
4. Total Household Members (includ	le al	people living in y	our h	ouser	nold):			Las	t Four	[.] Digit	s of S	ocial S	Security Number	(SSN)	of			Che	ck if r	no SSN	V: 🗌		I	
 (total listed must equal number of household members listed above) Primary Wage Earner or Other Household Member Contact Information & Signature – Complete, sign, and return this application to: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. 																								
Printed Name of Adult Household Member Adult				Adult Household Member Signature							E-mail Address													
Mailing Address					City, State & Zip Code							Day	time F	hone		-		Date						

6.	Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully
	serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	U White		Not Hispanic or Latino
Other Benefits – Please check the box in f	ront of the program(s) that you wish to share	e your child's free and reduced-price meal status in	order to qualify for a reduction i

7. Other Benefits – Please check the box in front of the program(s) that you wish to share your child's free and reduced-price meal status in order to qualify for a reduction in fees:

 ASB Fees
 Basic Education Fees
 Extra-Curricular Activities
 Vocational Education Fees

 By signing and dating below, I allow the information contained on this application to be shared with other program(s) I have indicated.

Parent/Guardian Signature ______

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE											
ANNUAL INCO	ME CONVERSION: Weekly x 52; Bi-Weekly x	x 26; Twice per month x 24; Month	(Do NOT convert to annual income unless household reports multiple pay frequencies).								
LEA APPROVAL:	Basic Food/TANF/FDPIR/Foster	Total Household Size Total Household Income	\$		Weekly	Bi-Weekly	2x per Month	Monthly	Annual		